Menu
DATE: $\qquad$

|  | Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Morning Snack |  |  |  |  |  |
| (At least 2 food groups, one of which is a vegetable or fruit) |  |  |  |  |  |
| Lunch |  |  |  |  |  |
| Lunch Description |  |  |  |  |  |
| Vegetable / Fruit |  |  |  |  |  |
| Grain Products (all whole wheat) |  |  |  |  |  |
| Meat \& Alternatives |  |  |  |  |  |
| Milk (Whole 3.25 \%) \& Alternatives |  |  |  |  |  |
| Other <br> (Condiments, Sauces, Spreads and Toppings) |  |  |  |  |  |
| Afternoon Snack |  |  |  |  |  |
| (At least 2 food groups, one of which is a vegetable or fruit) |  |  |  |  |  |

I have followed the food and Beverage criteria to ensure this menu meets the Standards for Food and Nutrition Signature:

Date:

- Water is available at all times.

